

In re:  
John A Campbell  
Debtor

Case No. 19-17364-mdc  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-2  
Date Rcvd: Nov 09, 2022

User: admin  
Form ID: trc

Page 1 of 1  
Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 11, 2022:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

| Recip ID | Notice Type: Email Address                                 | Date/Time            | Recipient Name and Address                                    |
|----------|------------------------------------------------------------|----------------------|---------------------------------------------------------------|
| 14457534 | Email/Text: cashiering-administrationservices@flagstar.com | Nov 09 2022 23:53:00 | Flagstar Bank, FSB, 5151 Corporate Drive, Troy, MI 48098-2639 |

TOTAL: 1

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 11, 2022

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 8, 2022 at the address(es) listed below:

| Name                  | Email Address                                                                                          |
|-----------------------|--------------------------------------------------------------------------------------------------------|
| BRIAN CRAIG NICHOLAS  | on behalf of Creditor FLAGSTAR BANK FSB bnicholas@kmlawgroup.com, bkgroup@kmlawgroup.com               |
| BRIAN CRAIG NICHOLAS  | on behalf of Creditor MATRIX FINANCIAL SERVICES CORP. bnicholas@kmlawgroup.com bkgroup@kmlawgroup.com  |
| JEANNE MARIE CELLA    | on behalf of Debtor John A Campbell paralegal@lawjmc.com pennduke@gmail.com;r46298@notify.bestcase.com |
| KENNETH E. WEST       | ecfemails@ph13trustee.com philaecef@gmail.com                                                          |
| MARISA MYERS COHEN    | on behalf of Creditor MATRIX FINANCIAL SERVICES CORP. ecmail@mw-law.com mcohen@mw-law.com              |
| United States Trustee | USTPRegion03.PH.ECF@usdoj.gov                                                                          |

TOTAL: 6

2100 B (12/15)

## United States Bankruptcy Court

Eastern District of Pennsylvania  
Case No. 19-17364-mdc  
Chapter 13

In re: Debtor(s) (including Name and Address)

John A Campbell  
332 Lynbrook Rd  
Springfield PA 19064

### **NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY**

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 11/08/2022.

Name and Address of Alleged Transferor(s):

Claim No. 10: Flagstar Bank, FSB, 5151 Corporate Drive, Troy, MI 48098-2639

Name and Address of Transferee:

Flagstar Bank, FSB  
5151 Corporate Drive  
Troy, MI 48098-2639

### **-- DEADLINE TO OBJECT TO TRANSFER --**

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 11/11/22

Tim McGrath

**CLERK OF THE COURT**